

CITY COUNCIL AGENDA

SEPTEMBER 4, 2002
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 4, 2002

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND MARY BREDLAU, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PRESENTATION OF THE ASSOCIATION OF METROPOLITAN SEWERAGE AGENCIES 2002 PEAK PERFORMANCE GOLD AWARD
- RECOGNITION OF AMERICAN LEGION LAS VEGAS SPARTANS AS AMERICAN LEGION WESTERN CHAMPIONS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 7, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

3. Approval to waive five year option to repurchase and approve transfer of property located at 2701 Crimson Canyon Drive (Las Vegas Golf and Tennis, Inc.) - Ward 4 (Brown)

CITY ATTORNEY - CONSENT

4. Approval of paying the personal injury claim of Russell Swain and Sharon Collins on behalf of Shantelle Swain (\$83,338 - Tort Self-Insurance Fund)

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

5. Approval of a grant award #1999CKWX90232 for funds from the U.S. Department of Justice, Office of Community Policing Services for Video Teleconferencing Technology Initiative to assist agencies with costs involved in installing equipment to allow video conferencing technology for agencies holding Immigration and Naturalization Services detainees (\$62,500 award amount - no matching funds)
6. Approval of a grant award #2000CKWX0181 for funds from the U.S. Department of Justice, Office of Community Policing Services, Video Teleconferencing Technology Initiative to assist agencies with recurring costs involved in leasing ISDN connectivity to allow video conferencing technology for agencies holding Immigration and Naturalization detainees (\$5,184 award amount- no matching funds)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval to increase funding for the Downtown Area Command (DTAC) from \$4,250,000 to \$4,750,000 (\$500,000 - Detention and Enforcement Capital Projects Fund) - Ward 5 (Weekly)
9. Approval of Las Vegas Metropolitan Police Department (LVMPD) Fiscal Affairs' request for additional funds to cover incurred but not reported (IBNR) run-out claims from the LVMPD employees covered by the now-defunct PPA self-insured group medical plan (\$152,337.38 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

10. Approval of a Special Event Liquor License for Las Vegas Stampede subject to all applicable departmental approvals at the event location, Location: 100 South Grand Central Pkwy., Dates: September 19-22, 2002, Type: Special Event Beer/Wine, Event: Las Vegas Stampede Chuck Wagon Races, Responsible Person in Charge: Seyed Emamzadeh - Ward 5 (Weekly)
11. Approval of a Special Event Liquor License for Stratosphere Tower Casino & Hotel, Location: Stratosphere Tower Casino & Hotel, 2000 Las Vegas Blvd., South, North Parking Lot / Temporary Outdoor Amphitheater, Dates: September 6, 2002, September 21, 2002, Type: Special Event Beer/Wine, Events: Billy Ray Cyrus Concert, Boxing Event, Responsible Person in Charge: Christina Rogers - Ward 1 (M. McDonald)
12. Approval of a Special Event Liquor License for St. Elizabeth Ann Seton Catholic Church, Location: Church Campus, 1811 Pueblo Vista Drive, Dates: October 25-26, 2002, Event: Third Annual Fall Festival, Responsible Person in Charge: Walter S. Wilgus - Ward 4 (Brown)
13. Approval of a Special Event Liquor License for Halau Ha'a O Heleloa - Ladd Heleloa, Location: Sammy Davis Jr. Festival Plaza, 720 Twin Lakes Drive, Date: September 21, 2002, Type: Special Event Beer/Wine, Event: An Evening with Genoa Keawe, Responsible Person in Charge: Ladd Heleloa - Ward 5 (Weekly)
14. Approval of a Special Event Liquor License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Rd. & Washington Ave., Date: September 14, 2002, Type: Special Event Beer/Wine/Cooler, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
15. Approval of a Special Event Liquor License for Thai Cultural Art Association of Las Vegas, Location: 800 Brush Street, Date: September 17, 2002, Type: Special Event Beer/Wine, Event: Thai Performing Arts Appreciation Day 2002, Responsible Person in Charge: Apichard Sangsingkeo - Ward 1 (M. McDonald)
16. Approval of Key Employee for a Tavern Liquor License and a Liquor Caterer Liquor License, Hostpur Resorts Nevada, Inc., dba JW Marriott Las Vegas Resort, Spa and Golf at the Resort at Summerlin, 221 North Rampart Blvd., James L. Rose, Gen Mgr - Ward 2 (L.B. McDonald)
17. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, L & I Properties, Inc., dba O'Aces Bar & Grill, 3003 North Rainbow Blvd., Tara L. Shapiro, Mgr - Ward 6 (Mack)
18. Approval of a new Burglar Alarm Service License, Efficient Enterprises, Inc., dba Efficient Electric, 1220 South Commerce Street, Steven S. Menzies, Dir, Pres, and Terri L. Menzies, Dir, Secy, Treas, 100% jointly as husband as wife - Ward 1 (M. McDonald)
19. Approval of a new Burglar Alarm Service License, Moore Protection Services, Inc., dba Moore Protection Services, Inc., 3111 South Valley View Blvd., Suite Z-107, Franklin D. Moore, Dir, Pres, Secy, Treas, 100% - County
20. Approval of a new Psychic Art and Science License, Judy Gale Abbasi, dba Judy Gail, 6848 West Charleston Blvd., Judy G. Abbasi, 100% - Ward 1 (M. McDonald)
21. Approval of award of Bid Number 02.1730.21-RC, Alta Drive Roadway Reconstruction - Rainbow Boulevard to Torrey Pines Drive and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$445,153 - Special Revenue Fund) - Ward 1 (M. McDonald)
22. Approval of issuance of a purchase order for an Annual Requirements Contract for Case Off Road Original Equipment Manufacturer (OEM) Parts and Service (DAR) - Department of Field Operations - Award recommended to: HERTZ EQUIPMENT RENTAL (Estimated annual usage amount of \$50,000 - Internal Service Fund)
23. Approval of issuance of a purchase order for a mobile lifting system and accessories (DAR) - Department of Fire and Rescue - Award recommended to: AUTOMOTIVE RESOURCES, INC. (\$35,152 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

24. Approval of award of Bid Number 03.1730.01-RC, Desert Inn Road and Crystal Water Way/El Capitan Way Traffic Signal and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: STETSON ELECTRIC, INC. (\$307,234 - Special Revenue Fund) - Ward 2 (L.B. McDonald)
25. Approval of substitution of subcontractor for Bid Number 01.15341.30-LED, Parson Park - Department of Public Works - Award recommended to: SEQUOIA ELECTRIC - Ward 6 (Mack)
26. Approval of rejection of all bids received on Bid Number 030007-DAR, Furnish and Install Wrought Iron Fence at James Gay Park - Department of Field Operations - Ward 5 (Weekly)

FIRE AND RESCUE DEPARTMENT - CONSENT

27. Approval of the donation of two Ford E350 rescue units to WestCare Nevada in accordance with Nevada Revised Statute 332.185

LEISURE SERVICES DEPARTMENT - CONSENT

28. Approval of the Child and Adult Care Food Program Agreement between the Nevada Department of Education and the City of Las Vegas Department of Leisure Services for reimbursement to the City of Las Vegas for eligible after-school snacks purchased, and to give Stacy Noland, Department of Leisure Services employee, the authority to execute this agreement (\$60,000 + reimbursement - Special Revenue Funds) - Various Wards

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

29. Approval of expending \$29,793.80 of Home Investment Partnership (HOME) funds for housing rehabilitation activities at 2117 Shadow Mountain Place, James Liefke, owner - Ward 6 (Mack)
30. Approval of a ratification of an assignment between Community Counseling Centers (Assignor) and Nevada Homes for Youth (Assignee) to operate the property at 1326 North Jones as affordable housing - Ward 5 (Weekly)
31. Approval of a ratification of an assignment between Community Counseling Centers (Assignor) and Nevada Homes for Youth (Assignee) to operate the property at 2928 Siki Court, Unit D as affordable housing - Ward 3 (Reese)
32. Approval of consolidating previously allocated HOME/LIHTF funds in the aggregate total of \$1,277,062.72 into one loan agreement for Community Development Programs Center of Nevada (CDPCN) for the development of Louise Shell/Harmony Park senior apartments located at the corner of Martin Luther King and Lake Mead - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

33. Approval of Third Supplemental Interlocal Contract #320c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to reduce funding and the scope of the project for construction of improvements to Tenaya Way, Sky Pointe Drive to Azure Drive (-\$1,464,000) - Ward 6 (Mack)
34. Approval of Supplemental Interlocal Contract #331a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to increase funding for construction of improvements to Rainbow Boulevard, Rancho Drive to Ann Road (\$1,945,400 Regional Transportation Commission) - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

35. Approval of Second Supplemental Interlocal Contract #LAS.17.D.02 between the City of Las Vegas and the Clark County Regional Flood Control District to increase construction funding for the Las Vegas Wash, Rancho Drive System (Carey-Lake Mead Detention Basin to Peak Drive) (\$400,000 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
36. Approval of Second Supplemental Interlocal Contract #LAS.10.I.98 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion for the Durango Drive/Gowan North Channel Phase II - Ward 4 (Brown)
37. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Southeast Quarter (SE1/4) of Sections 18 and 19, Township 19 South, Range 60 East, M.D.M., for road, sewer and drainage purposes for the Town Center Assemblage Project generally located on the south side of Farm Road east of Chieftain Street, east side of Chieftain Street south of Farm Road, north side of Severance Lane east of Chieftain Street, south side of Via Provenza Avenue east of Chieftain Street, south side of Severance Lane west of Fort Apache Road, west side of Fort Apache Road south of Severance Lane, south side of Deer Springs Way west of Tee Pee Lane, west side of Tee Pee Lane south of Deer Springs Way, APN's – 125-18-702-004, -006, 125-18-801-008 and 125-19-701-005 – Ward 6 (Mack) and County
38. Approval of an Engineering Design Services Agreement with Post, Buckley, Schuh, & Jernigan for design services in conjunction with the Rainbow/Sahara Grade Separation project (\$350,000 - Regional Transportation Commission) - Ward 1 (M. McDonald)
39. Approval of an Encroachment Request from PBS & J on behalf of School Board of Trustees, owner (Decatur Boulevard between Iron Mountain Road and Brent Lane) - Ward 6 (Mack)
40. Approval of an Encroachment Request from Lochsa Engineering on behalf of School Board of Trustees, owner (northeast corner of Sunrise Avenue and Bruce Street) - Ward 3 (Reese)
41. Approval of an Encroachment Request from Jacobs Facilities, Incorporated, on behalf of Clark County, Nevada, owner (northeast corner of Clark Avenue and First Street) - Ward 3 (Reese)
42. Approval of an Encroachment Request from Perma-Bilt, owner (northeast corner of Grand Canyon Drive and Elkhorn Road) - Ward 6 (Mack)
43. Approval of an Encroachment Request from Malibu Development Corporation, owner (Bonanza Road west of Tonopah Drive) - Ward 5 (Weekly)
44. Approval of an Encroachment Request from Sunbelt Engineering on behalf of Rebel Oil Company, Incorporated, owner (southwest corner of Decatur Boulevard and Washington Avenue) - Ward 1 (M. McDonald)
45. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Bert Craig, owner (8165 West Craig Road, APN 138-04-302-002) - County (near Ward 4 - Brown)
46. Approval of a Professional Services Agreement with KGA Architecture for Architectural, Civil, Structural, Mechanical, and Landscape design services for a Las Vegas Metro Police Department Downtown Area Command Substation located at 600 North 9th Street (\$205,500 - General Fund) - Ward 5 (Weekly)
47. Approval of a Construction Management Agreement with KGA Architecture to oversee and represent the interests of the City during the construction of a Las Vegas Metro Police Department Downtown Area Command Substation located at 600 North 9th Street (\$107,220 - General Fund) - Ward 5 (Weekly)
48. Approval of an Encroachment Request from Las Vegas Development Company, LLC, on behalf of Auto Mall Nissan, LLC, owner (Oso Blanca Road at Centennial Center Boulevard) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

49. R-89-2002 - Approval of a Resolution consenting to relinquishment and land transfer agreement from the State of Nevada, Department of Transportation for a portion of the Northeast Quarter (NE 1/4) of Section 34, T20S, R61S, M.D.M., transferring the northeast corner of Stewart Avenue and Fourth Street for street and related uses for the City Hall expansion project - Ward 5 (Weekly)
50. R-90-2002 - Approval of a Resolution approving the Seventieth Assessment Lien Apportionment Report for Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-91-2002 - Approval of a Resolution directing the City Treasurer to prepare the Seventieth Assessment Lien Apportionment Report for Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-92-2002 - Approval of a Resolution to establish the Special Ad Valorem Capital Projects Fund

REAL ESTATE COMMITTEE – CONSENT

53. Approval of a Lease Agreement renewal between the City of Las Vegas and I Have A Dream Foundation (IHAD), a Nevada non-profit corporation, for approximately 300 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
54. Approval of a Lease Agreement renewal between the City of Las Vegas and Jude 22, a Nevada non-profit corporation, for approximately 1200 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
55. Approval of a Lease Agreement Renewal between the City of Las Vegas and Stargate Plumbing at the Las Vegas Business Center, 1951 Stella Lake Drive (\$63,072 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
56. Approval of a Purchase Agreement between Javier Barajas and the City of Las Vegas for the sale of City owned property located at 5300 West Charleston Boulevard known as Parcel Number 138-36-803-016 for \$250,000 (less City's share of closing costs and commission) - Ward 1 (M. McDonald)
57. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service Mirabelli Senior Center, located at 6208 Hargrove Avenue - Ward 1 (M. McDonald)
58. Approval authorizing staff to enter into negotiations with the State of Nevada regarding a proposed relinquishment of Floyd Lamb State Park, State-owned and State-leased land located south of Moccasin Road and north of Grand Teton to the City of Las Vegas (CLV) - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

59. Discussion and possible action on approving the employment agreement with Douglas A. Selby as City Manager (\$26,855.53 - General Fund)
60. Report from the City Manager on emerging issues
61. Discussion and possible action regarding the City's future role and involvement in the Veteran's Day Parade (\$5,500 – Special Revenue Fund)

CITY ATTORNEY - DISCUSSION

- 62. Discussion and possible action on Appeal of Work Card Denial: Approved September 5, 2001 subject to a one-year review: Edwin Martinez, 7075 W. Gowan Road, Las Vegas, Nevada 89129
- 63. Discussion and possible action on Appeal of Work Card Denial: Adriana Cecilia Wilson, 1945 La Brisa Avenue, Las Vegas, Nevada 89109

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 64. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Shu Qin O'Neil, dba Good Luck Massage, 4211 West Sahara Ave., Suite C, Shu Qin O'Neil, 100% - Ward 1 (M. McDonald)
- 65. Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the fire codes, Hai Bin Liu, dba Asian Princess Spa, 2212 Paradise Road, Hai Bin Liu, 100% - Ward 3 (Reese)
- 66. Discussion and possible action regarding a Six Month Review of a Psychic Art and Science License, Ann Finney-Lucas, dba Neferteri, 2000 Las Vegas Blvd., South, Unit K-13, Ann Finney-Lucas, 100% - Ward 1 (M. McDonald)
- 67. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the fire and planning codes, Margo Piper, dba SeekUnique@the Lakes, 2914 Lake East Drive, Margo L. Piper, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #118 - Special Use Permit #U-0090-02) - Ward 2 (L.B. McDonald)
- 68. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Van Lee, dba X. O. Liquor, Van Lee, 100%, To: Allan Tran, dba 2000 X O Liquor, 1616 Las Vegas Blvd., South, Allan Tran, 100% - Ward 1 (M. McDonald)
- 69. Discussion and possible action regarding a Six Month Review of a Supper Club Liquor License, Lightcoin, Inc., dba Club 2100, 2100 Fremont Street, Lawrence D. Rosales, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

- 70. Discussion and possible action on the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$75,000 for 23 neighborhood projects - All Wards

RESOLUTIONS - DISCUSSION

- 71. ABEYANCE ITEM - R-69-2002 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency in connection with the Owner Participation Agreement with World Market Center, LLC, for the project concerning the development of real property generally west of Grand Central Parkway and north of Bonneville/Alta - (APN's 139-33-610-004, 139-33-511-003, and 139-33-511-004) - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item #3]

BOARDS & COMMISSIONS - DISCUSSION

- 72. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE –Bill Martin, Term Expiration 6/5/2002
- 73. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE – Joseph Saitta, Term Expiration 7/19/2002
- 74. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – Nona Carroll – Term Expiration 6-2005 (Resigned)

BOARDS & COMMISSIONS - DISCUSSION

75. ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001; Louis Johnson, Term Expiration 9-5-2005 (Resigned)
76. Discussion and possible action on the two or four year appointment of the Ward 6 representative on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. Bill No. 2002-84 – Allows major auto repair garages in the C-2 Zoning District by means of special use permit. Sponsored by: Councilman Michael Mack
78. Bill No. 2002-85 – Revises the Town Center Development Standards Manual to allow limited commercial uses in the Medium Density Residential-Town Center District by means of conditional approval. Sponsored by: Councilman Michael Mack
79. Bill No. 2002-86 – Revises the development standards applicable to commercial and industrial development. Proposed by: Robert S. Genzer, Director of Planning and Development
80. Bill No. 2002-87 – Revises the landscape, wall and buffer requirements for development within the City. Proposed by: Robert S. Genzer, Director of Planning and Development
81. Bill No. 2002-90 – Approves the “Corporate Limit Adjustment Agreement Between the City of Las Vegas and the City of North Las Vegas” as an amendment or revision to the official plat of the City of Las Vegas. Sponsored by: Councilman Michael Mack

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

82. Bill No. 2002-88 – Annexation No. A-0063-01 (A) – Property location: 330 feet north of Grand Teton Drive and 680 feet east of Durango Drive; Petitioned by: Cromer 1985 Trust, et al.; Acreage: 2.45 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
83. Bill No. 2002-89 – Annexation No. A-0018-02 (A) – Property location: On the west side of Buffalo Drive, approximately 120 feet north of Cheyenne Avenue; Petitioned by: City of Las Vegas; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown
84. Bill No. 2002-91 – Levies Assessment re: Special Improvement District No. 1477 - Tenaya Way and Azure Drive Sponsored by: Step Requirement (\$2,416,532.82 - Capital Projects Fund/Special Assessments)
85. Bill No. 2002-92 – Levies Assessment re: Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane) Sponsored by: Step Requirement (\$381,165.08 - Capital Projects Fund/Special Assessments)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

86. Bill No. 2002-93 – Annexation No. A-0019-02(A) – Property location: On the south side of Deer Springs Way, 660 feet west of El Capitan Way; Petitioned by: Concordia Homes; Acreage: 10.12 acres; Zoned: R-E (County zoning), U (ML-TC) (City equivalent). Sponsored by: Councilman Michael Mack
87. Bill No. 2002-94 – Annexation No. A-0020-02(A) – Property location: On the north and south side of Deer Springs Way, 330 feet east of Fort Apache Road; Petitioned by: Concordia Homes; Acreage: 10.15 acres; Zoned: R-E (County zoning), U (ML-TC) (City equivalent). Sponsored by: Councilman Michael Mack
88. Bill No. 2002-95 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
89. Bill No. 2002-96 – Expands the grounds for denial of a privileged license, adds temporary licensing provisions and amends the waiver of suitability provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
90. Bill No. 2002-97 – Updates the portion of the Town Center Development Standards Manual that pertains to signs. Proposed by: Robert S. Genzer, Director of Planning and Development
91. Bill No. 2002-98 – Expands the boundaries of the Special Signage Sub-district within the Downtown Casino Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development
92. Bill No. 2002-99 – Revises the distance separation requirements relating to taverns. Proposed by: Robert S. Genzer, Director of Planning and Development
93. Bill No. 2002-100 – Amends Ordinance No. 3992 (creating Special Improvement District No. 707 - Summerlin Area), and approves the First Amendment to the Development and Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works

1:00 P.M. - AFTERNOON SESSION

94. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

95. Public hearing on proposed local improvement district for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (\$3,824,708.11 - Capital Projects Fund/Special Assessments) - Ward 6 (Mack)
96. Public hearing on proposed local improvement district for Special Improvement District No. 1495 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$161,922.91 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
97. ABEYANCE ITEM - Required 60-day review regarding the appeal of the Notice and Order to Abate Nuisance/Litter at 1368 Pyramid Drive. PROPERTY OWNER: WILLIE B. JAQUESS, SHIRLEY J. AYO - Ward 5 (Weekly)
98. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 2609 Gilmary Avenue. PROPERTY OWNER: JAMES W. AND RUTH E. CROWNER - Ward 1 (M. McDonald)
99. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 3101 Aztec Avenue. PROPERTY OWNER: GUILBALDO VILLEGAS MUNOZ - Ward 3 (Reese)

PUBLIC HEARINGS - DISCUSSION

100. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 1913 S. 11th Street. PROPERTY OWNER: JAMES R. KENT - Ward 3 (Reese)
101. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 608 Byrnes Avenue. PROPERTY OWNER: JAMES R. TURNER - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

102. EXTENSION OF TIME - REZONING - Z-0058-00(3) - WEST GOWAN, LIMITED LIABILITY COMPANY - Request for an Extension of Time for an approved Rezoning of 4.1 acres adjacent to the southwest corner Gowan Road and the Western Beltway (APN: 137-12-301-007), FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development); PROPOSED USE: OFFICE, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

103. ABEYANCE ITEM - EXTENSION OF TIME - REZONING - Z-0045-94(7) - J AND K VILLANI TRUST - Request for an Extension of Time on an approved Rezoning (Z-0045-94) FROM: U (Undeveloped) [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) on 1.05 acres on the north side of Lake Mead Boulevard, approximately 640 feet west of Torrey Pines Drive (APN: 138-23-201-003), PROPOSED USE: MINOR AUTOMOTIVE REPAIR GARAGE FACILITY, Ward 6 (Mack). The Planning Commission (3-2 vote) recommends DENIAL. Staff recommends APPROVAL
104. ABEYANCE ITEM - EXTENSION OF TIME - REZONING - Z-0004-00(1) - OLIVETTE O'CONNELL - Request for an Extension of Time on an approved Rezoning (Z-0004-00) FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) on 0.5 acres at 1217 West Owens Avenue (APN: 139-28-502-007), (PROPOSED USE: FAST-FOOD RESTAURANT), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
105. SITE DEVELOPMENT PLAN REVIEW - SD-0032-02 - ROMAN CATHOLIC CHURCH OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 31 SPACE PARKING LOT on 1.30 acres located on the northeast corner of Lewis Avenue and 13th Street (APN: 139-35-410-005) C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
106. VACATION RELATED TO SD-0032-02 - PUBLIC HEARING - VAC-0054-02 - THE ROMAN CATHOLIC CHURCH OF LAS VEGAS - Petition of Vacation to vacate a portion of Lewis Avenue between Thirteenth Street and Fourteenth Street and to vacate a public alley, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 107.ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - Z-0072-97(4) - THE DEVELOPERS OF NEVADA - Request for a Review of Condition of an approved Rezoning (Z-0072-97) to eliminate Condition Number 4 which required the dedication of a 20-foot wide multi-purpose trail adjacent to the north side of Haley Avenue, located between Tenaya Way and Pioneer Way (APN's: 125-22-212-005 through 011 and 125-22-213-001 & 002), R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 6 (Mack). Staff recommends APPROVAL
- 108.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0075-90(21) - FARM AND ALEXANDER PROPERTIES ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Site Development Plan Review FOR A PROPOSED 7,011-SQUARE FOOT CHILD CARE FACILITY on 4.84 acres located on the southwest corner of Farm Road and Cimarron Road (APN: 125-16-318-005), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 109.VACATION - PUBLIC HEARING - VAC-0056-02 - CLARK COUNTY SCHOOL DISTRICT - Petition of a Vacation to vacate a portion of Conough Lane generally located south of Elkhorn Road, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 110.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0037-02 - I AND K HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Variance to allow three parking spaces where the proposed uses require 14 parking spaces on property located at 2111 South Maryland Parkway (APN: 162-02-410-072), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 111.ABEYANCE ITEM - VARIANCE RELATED TO V-0037-02 - PUBLIC HEARING - V-0038-02 - I AND K HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Variance to allow an existing building zero feet from the side property line, where five feet is the minimum setback required on property located at 1205 Exley Avenue (APN: 162-02-410-071), R-2 (Medium-Low Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 112.ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO V-0037-02 AND V-0038-02 - PUBLIC HEARING - U-0073-02 - I AND K HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW A PSYCHIC ARTS BUSINESS on property located at 2111 South Maryland Parkway (APN: 162-02-410-072), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 113.VARIANCE - PUBLIC HEARING - V-0032-02 - RANCHO SANTA FE, LIMITED - Request for a Variance TO ALLOW 696 PARKING SPACES WHERE 1,149 ARE REQUIRED IN CONJUNCTION WITH A PROPOSED HAIR SALON (FAT CUTS), located at 5081 North Rainbow Boulevard #106 (APN: 125-34-712-004), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 114.VARIANCE - PUBLIC HEARING - V-0045-02 - ELEANOR AND LEONARD ROSENSTEIN - Request for a Variance TO ALLOW A PROPOSED ADDITION TO AN EXISTING HOUSE TO BE SEVEN FEET EIGHT INCHES FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 909 Cashman Drive (APN: 139-32-403-008), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 115.VARIANCE - PUBLIC HEARING - V-0046-02 - ERIC L. DAVISON AND DAIDRA REED - Request for a Variance TO ALLOW A 3-FOOT SIDE YARD SETBACK, WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 1635 Hinson Street (APN: 162-06-601-020), R-E (Residence Estates) Zone; PROPOSED USE: PATIO COVER ENCLOSURE/ADDITION, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 116.SPECIAL USE PERMIT - PUBLIC HEARING - U-0086-02 - DECATUR SHOPPING CENTER ASSOCIATION ON BEHALF OF JUAN JOSE DIAZ - Request for a Special Use Permit TO ALLOW A BANQUET FACILITY on property located at 1401 North Decatur Boulevard, Suite 13 (APN 138-25-503-007), C-1(Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 117.SPECIAL USE PERMIT - PUBLIC HEARING - U-0089-02 - KRISHNA INC. ON BEHALF OF BAHRAM-GANJEI - Appeal filed by Bahram Ganjei from the denial by the Planning Commission on a request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET on property located at 124 South 6th Street (APN: 139-34-611-051), C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (5-1-1 vote) and staff recommend DENIAL
- 118.SPECIAL USE PERMIT - PUBLIC HEARING - U-0090-02 - ZAIMA INTERNATIONAL - Request for a Special Use Permit to allow a PSYCHIC ARTS business on property located at 2914 Lake East Drive (APN 163-08-611-035), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #67) The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 119.SPECIAL USE PERMIT - PUBLIC HEARING - U-0091-02 - URBAN LAND OF NEVADA - Request for a Special Use Permit to allow the SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE on property located at 400 West Sahara Avenue, (APN 162-04-807-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 120.SPECIAL USE PERMIT - PUBLIC HEARING - U-0092-02 - JOSE E. ARAGON ON BEHALF OF CINGULAR WIRELESS - Appeal filed by Cingular Wireless from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 63 FOOT TALL WIRELESS COMMUNICATION MONOPOLE on property located at 808 South First Street (APN: 139-34-310-009) C-M (Commercial/Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 121.SPECIAL USE PERMIT - PUBLIC HEARING - U-0093-02 - BUFFALO CANYON LIMITED LIABILITY COMPANY ON BEHALF OF CINGULAR WIRELESS - Appeal filed by Cingular Wireless from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 63 FOOT TALL WIRELESS COMMUNICATION MONOPOLE on property located at 1571 North Buffalo Drive (APN: 138-28-501-009) U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation]] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 122.SPECIAL USE PERMIT - PUBLIC HEARING - U-0095-02 - WENDY'S LAS VEGAS INC. ON BEHALF OF CINGULAR WIRELESS - Appeal filed by Cingular Wireless from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 63 FOOT TALL WIRELESS COMMUNICATION MONOPOLE on property located at 4400 West Sahara Avenue (APN: 162-06-402-007) C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 123.SPECIAL USE PERMIT - PUBLIC HEARING - U-0096-02 - McDONALD'S CORPORATION ON BEHALF OF CINGULAR WIRELESS - Appeal filed by Cingular Wireless from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 63 FOOT TALL WIRELESS COMMUNICATION MONOPOLE on property located at 6360 West Charleston Boulevard (APN: 138-35-403-004) C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
- 124.VARIANCE RELATED TO U-0096-02 - PUBLIC HEARING - V-0048-02 - McDONALD'S CORPORATION ON BEHALF OF CINGULAR WIRELESS - Request for a Variance TO ALLOW A 63 FOOT TALL WIRELESS COMMUNICATION MONOPOLE TO BE 15 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 6360 West Charleston Boulevard (APN: 138-35-403-004) C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
- 125.REZONING - PUBLIC HEARING - Z-0014-02 - KOLOB, EL DURANGO AND CORONO PARK, LIMITED LIABILITY COMPANIES, ET AL - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 160 acres adjacent to the southwest corner of Grand Teton Drive and Grand Canyon Drive (APN: Multiple), PROPOSED USE: MIXED RESIDENTIAL, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

126. REZONING - PUBLIC HEARING - Z-0034-02 - GRAND TETON THOM, LIMITED LIABILITY COMPANY ET AL ON BEHALF OF THOMAS W. FEHRMAN - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) of 7.49 acres located adjacent to the west side of Thom Boulevard, approximately 660 feet north of Grand Teton Road (APN's: 125-12-801-018 & 019), PROPOSED USE: SINGLE-RESIDENTIAL, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
127. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0034-02 - PUBLIC HEARING - Z-0034-02(1) - GRAND TETON THOM, LIMITED LIABILITY COMPANY ET AL ON BEHALF OF THOMAS W. FEHRMAN - Request for a Site Development Plan Review FOR A PROPOSED 26-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.49 acres located adjacent to the west side of Thom Boulevard, approximately 660 feet north of Grand Teton Road (APN's: 125-12-801-018 & 019), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development – 3 Units per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
128. REZONING - PUBLIC HEARING - Z-0055-02 - COHEN FAMILY TRUST ET AL - Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural) General Plan Designation] and R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units per Acre) of 49.98 acres adjacent to the northwest corner of Jones Boulevard and Elkhorn Road (APN's: 125-14-703-001 and 125-14-802-001), Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
129. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0055-02 - PUBLIC HEARING - Z-0055-02(1) - COHEN FAMILY TRUST ET AL - Request for a Site Development Plan Review FOR A PROPOSED 100 LOT SINGLE FAMILY DWELLING SUBDIVISION on 49.98 acres located adjacent to the northwest corner of Jones Boulevard and Elkhorn Road (APN's: 125-14-703-001 and 125-14-802-001) PROPOSED R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
130. REZONING - PUBLIC HEARING - Z-0056-02 - JARRETT CHILDRENS TRUST ON BEHALF OF D.R. HORTON - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single Family Residential) and R-PD6 (Residential Planned Development - 6 Units per Acre) of approximately 37 acres located adjacent to the west side of Decatur Boulevard, between Deer Springs Way and Dorrell Lane (APN's: 125-24-604-001, 005, 006 and 125-24-603-005 and 008), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
131. VACATION RELATED TO Z-0056-02 - PUBLIC HEARING - VAC-0055-02 - JARRETT CHILDRENS TRUST - Petition of Vacation to vacate a portion of Jarrett Avenue generally located between Thom Boulevard and Decatur Boulevard, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. REZONING - PUBLIC HEARING - Z-0057-02 - TOWN CENTER VENTURES, LIMITED LIABILITY COMPANY ON BEHALF OF PAGEANTRY HOMES - Request for a Rezoning of 20 acres adjacent to the southwest corner of Fort Apache Road and Gilcrease Avenue (APN: 125-18-601-002 through 005), FROM: U (Undeveloped) [TC (Town Center) General Plan Designation] TO: TC (Town Center); PROPOSED USE: MEDIUM DENSITY MIXED RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. SPECIAL USE PERMIT RELATED TO Z-0057-02 - PUBLIC HEARING - U-0094-02 - TOWN CENTER VENTURES, LIMITED LIABILITY COMPANY ON BEHALF OF PAGEANTRY HOMES - Request for a Special Use Permit TO ALLOW A GATED COMMUNITY WITH PRIVATE STREETS on 20.0 acres adjacent to the southwest corner of Fort Apache Road and Gilcrease Avenue (APN: 125-18-601-002 through 005), U (Undeveloped) Zone [PROPOSED: T-C (Town Center)] [M-TC (Medium Density Residential - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. REZONING - PUBLIC HEARING - Z-0058-02 - NEVADA HOMES GROUP, INC. - Request for Rezoning of 2.5 acres FROM: U (Undeveloped) [L (Low Density Residential) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units per Acre), located adjacent to the southwest corner of Buffalo Drive and Ahey Road (APN 138-09-601-014); PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 135.VARIANCE RELATED TO Z-0058-02 - PUBLIC HEARING - V-0043-02 - NEVADA HOMES GROUP, INC. - Request for a Variance TO ALLOW ELIMINATION OF THE REQUIRED OPEN SPACE FOR A RESIDENTIAL PLANNED DEVELOPMENT WHERE 9,343 SQUARE FEET IS REQUIRED on property located adjacent to the southwest corner of Buffalo Drive and Ahey Road (APN 138-09-601-014), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation]; PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (3-3-1 vote) had NO RECOMMENDATION
- 136.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0058-02 AND V-0043-02 - PUBLIC HEARING - Z-0058-02(1) - NEVADA HOMES GROUP, INC. - Request for a Site Development Plan Review FOR A PROPOSED 13-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT ON 2.5 ACRES AND FOR A WAIVER TO ELIMINATE THE REQUIRED PERIMETER LANDSCAPING ALONG A PUBLIC RIGHT-OF-WAY, located adjacent to the southwest corner of Buffalo Drive and Ahey Road (APN: 138-09-601-014), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation]; PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (3-3-1 vote) had NO RECOMMENDATION
- 137.REZONING - PUBLIC HEARING - Z-0059-02 - TROP-JONES ET AL ON BEHALF OF US HOME CORPORATION - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units per Acre) and R-PD3 (Residential Planned Development - 3 Units per Acre) of approximately 15 acres located adjacent to the west side of Jones Boulevard, between Tropical Parkway and Bullring Lane (APN's: 125-26-604-004 through 006 and 009 through 011), Ward 6 (Mack). The Planning Commission (6-1-1 vote) and staff recommend APPROVAL
- 138.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0059-02 - PUBLIC HEARING - Z-0059-02(1) - TROP-JONES ET AL ON BEHALF OF US HOME CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 41-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 15 acres located adjacent to the west side of Jones Boulevard, between Tropical Parkway and Bullring Lane (APN's: 125-26-604-004 through 006 and 009 through 011), R-E (Residence Estates) Zone, PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre) and R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 139.GENERAL PLAN AMENDEMENT - PUBLIC HEARING - GPA-0014-02 - WEST CHARLESTON BOULEVARD – DUNEVILLE STREET, LIMITED PARTNERSHIP ON BEHALF OF EXECUTIVE DEVELOPMENT CORPORATION - Request to amend a portion of the Southwest Sector of the General Plan FROM: SC (Service Commercial) TO: M (Medium Density Residential) on 8.35 acres located adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN's: 163-01-102-003 and 004), Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 140.REZONING RELATED TO GPA-0014-02 - PUBLIC HEARING - Z-0037-02 - WEST CHARLESTON BOULEVARD – DUNEVILLE STREET, LIMITED PARTNERSHIP ON BEHALF OF EXECUTIVE DEVELOPMENT CORPORATION - Request for a Rezoning of 8.35 acres FROM: C-2 (General Commercial) and R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) TO: R-3 (Medium Density Residential) on property located adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN's: 163-01-102-003 and 004); PROPOSED USE: 192-UNIT APARTMENT COMPLEX, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 141.VARIANCE RELATED TO GPA-0014-02 AND Z-0037-02 - PUBLIC HEARING - V-0041-02 - WEST CHARLESTON BOULEVARD – DUNEVILLE STREET, LIMITED PARTNERSHIP ON BEHALF OF EXECUTIVE DEVELOPMENT CORPORATION - Request for a Variance TO ALLOW APARTMENT BUILDINGS TO BE THREE STORIES AND 38 FEET IN HEIGHT WHERE TWO STORIES AND 35 FEET IS THE MAXIMUM HEIGHT ALLOWED within the R-3 (Medium Density Residential) Zone on property located adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN's: 163-01-102-003 and 004), C-2 (General Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) [PROPOSED R-3 (Medium Density Residential)], Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

142. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0014-02, Z-0037-02 AND V-0041-02 - PUBLIC HEARING - Z-0037-02(1) - WEST CHARLESTON BOULEVARD – DUNEVILLE STREET, LIMITED PARTNERSHIP ON BEHALF OF EXECUTIVE DEVELOPMENT CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 192-UNIT 3-STORY, APARTMENT COMPLEX on 8.35 acres located adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN's: 163-01-102-003 and 004), C-2 (General Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) [PROPOSED R-3 (Medium Density Residential)], Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
143. NOT TO BE HEARD BEFORE 4:00 P.M. - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0075-91(13) - MOUNTAIN SPA RESORT ET AL ON BEHALF OF PULTE HOME - Request for a Site Development Plan Review for a REVISED MASTER DEVELOPMENT PLAN CONTAINING 1873 LOTS ON 635.80 ACRES (SILVERSTONE RANCH), generally located between Grand Teton Road on the south, Iron Mountain Road on the north, Rainbow Boulevard on the east and Buffalo Drive on the west (APN's: MULTIPLE), R-PD3 (Residential Planned Development - 3 Units per Acre) and C-1 (Limited Commercial) Zones, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
144. NOT TO BE HEARD BEFORE 4:00 P.M. - VACATION RELATED TO Z-0075-91(13) - PUBLIC HEARING - VAC-0051-02 - MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LIMITED LIABILITY COMPANY ON BEHALF OF PULTE HOMES - Petition to vacate a 30 foot wide half-street of Horse Drive generally located east of Coke Street, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
145. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board